



**KHSAA District Tournament Financial Report**  
(return to KHSAA by published deadlines. File separate reports if  
Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 09/14

Event (check one)    Baseball ☐    Basketball ☐    Soccer ☐    Softball ☒    Volleyball ☐

District #    ☐ Boys ☐ Girls ☐ Combined ☐

Held at    Garrard County

Dates    May 15 and May 17

|        |                                                                                                                                               |          |                                                                         |            |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------|------------|
| Part A | REVENUE ITEMS                                                                                                                                 | Price(s) | Receipts                                                                | Totals     |
|        | Ticket Sales                                                                                                                                  | \$6      | 394                                                                     |            |
|        | Broadcasting                                                                                                                                  |          |                                                                         |            |
|        | Sponsorship                                                                                                                                   |          |                                                                         |            |
|        | Per Team Entry Fee Charged by Host                                                                                                            |          |                                                                         |            |
|        | TOTAL REVENUE (1)                                                                                                                             |          |                                                                         | \$2,364.00 |
| Part B | EXPENSE ITEMS                                                                                                                                 |          | Expenses                                                                |            |
|        | Game Officials                                                                                                                                |          | \$585.00                                                                |            |
|        | Trophies                                                                                                                                      |          | \$419.58                                                                |            |
|        | Travel for Participating Teams                                                                                                                |          |                                                                         |            |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | Gate Workers: \$300.00<br>PA, Scoreboard, Book: \$225.00<br>AT: \$75.00 |            |
|        | TOTAL EXPENSES (2)                                                                                                                            |          |                                                                         | \$1,604.58 |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                |          |                                                                         | \$759.42   |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |          |                                                                         |            |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |          |                                                                         | \$0        |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  
ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School | Amount |  | School | Amount |
|--------|--------|--|--------|--------|
|        |        |  |        |        |
|        |        |  |        |        |
|        |        |  |        |        |
|        |        |  |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session | Paid |
|---------|------|
| May 15  | 225  |
| May 17  | 169  |
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
| Total   | 394  |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

David Hoskins

Garrard County High School

859-339-8267



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MANAGER

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SCHOOL

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DAYTIME PHONE